



WEDDING READINGS

Please review music suggestions for your wedding day. If you have other selections that are appropriate for church liturgies, please discuss with the parish. If you have someone playing music or singing at your wedding day other than our parish staff, please consult with the parish for approval. Let us celebrate your wonderful day with hymns of praise to God.

Wedding Music: St. Peter's Parish

PROCESSIONAL: BRIDESMAIDS & BRIDE

a. Canon in D,	Johann Pachelbel
b. Cantata No 147	J.S. Bach
c. Preludium Te Deum	Marc Charpentier
d. Sleepers, Wake, A voice's calling	J.S. Bach
e. March In D	G. Handel
f. Arioso	J.S.Bach
g. Bridal March	R. Wagner
h. Martial Air	M. Purcell
i. Trumpet Voluntary	J. Clarke

PSALM

a. 631(Book Three)	Where there is Love
b. 628 (BookThree)	Blest are those who love you
c. 633 (Book Three)	We Praise you, O Lord
d. 191(Book Three)	May the Lord Bless Us

SIGNING OF REGISTER

- a. The Irish Wedding Song
- b. 626 (Book Three) God, Who blesses New beginnings
- c. 629 (Book Three) When Love is Found
- d. Ave Marie - F. Schubert
- e. Come fill my World
- f. A love until the end of time.
- g. The Prayer
- h. You raise me up
- i. There is Love
- j. And on this Day

RECESSIONAL

- | | |
|---|---------------|
| a. Wedding March | F. Mendelsohn |
| b. Trumpet Voluntary | J. Clark |
| c. Alltppno Maesltoso, from Water Music | J.S. Bach |
| d. Ode to Joy- from 1X symphony | L. Beethoven |

ST. PETER'S PARISH ~ WEDDING LITURGY - NO MASS

Bride and Groom: _____

Date & Time of Wedding: _____

Bridemaids Processional Hymn: _____

Bride's Processional Hymn: _____

Opening Prayer

LITURGY OF THE WORD

First Reading: _____

Responsorial Psalm: _____

Second Reading: _____

Gospel Acclamation: _____

Gospel

Homily

RITE OF MARRIAGE

Consent of the Couple

Lighting Candle

Exchange of Vows

Petitions

Exchange of Rings

CLOSING PRAYER

Blessing

Signing of the Register: _____

Introduction of the Couple

Recessional: _____

Cantor/Soloist: _____

Organist: _____

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Bride and Groom: _____

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Bridemaid's Processional Hymn: _____

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Opening Prayer

LITURGY OF THE WORD

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Gospel

Homily

RITE OF MARRIAGE

Consent of the Couple

Exchange of Vows

Exchange of Rings

Lighting Candle

Petitions

LITURGY OF THE EUCHARIST

Preparation of the Gifts: _____

Preface

Nuptial Blessing

The Lord's Prayer

Sign of Peace

Communion Hymn: _____

CLOSING PRAYER

Blessing

Signing of Register: _____

Introduction of the Couple

Recessional Chant: _____

Cantor/Soloist: _____

Organist: _____



OLD TESTAMENT

Genesis 1.26-27, 2.2-3

God said: "Let us make human being in our own image."

A reading from the book of Genesis

After creating all other things,
God said, "Let us make human beings in our image,
according to our likeness;
and let them have dominion over the fish of the sea,
and over the birds of the air, and over the cattle,
and over all the wild animals of the earth,
and over every creeping thing that creeps upon the earth."

So God created human beings in his image,
in the image of God he created them;
male and female he created them.

And on the seventh day God finished the work that he had done,
and he rested on the seventh day from all the work that he had done.
So God blessed the seventh day and hallowed it,
because on it God- rested from. all the work
that he had done in creation.

The word of the Lord

A period of silence is observed after the reading.

Deuteronomy 7.6, 9-11
The Lord loves you and has chosen you.

A reading from the book of Deuteronomy

Moses spoke to the people:

'You are a people holy to the Lord your God;
the Lord your God has chosen you
out of all the peoples on earth to be
his people, his treasured possession.

"Know therefore that the Lord your God is God,
the faithful God
who maintains covenant loyalty with those who love him
and keep his commandments, to a thousand generations,
and who repays in their own person those who reject him.
He does not delay
but repays in their own person those who reject him.

'Therefore, observe diligently the commandments –
the statutes and the ordinances –
that I am commanding you today."

The word of the Lord.

A period of silence is observed after the reading.

Deuteronomy 10.12-13a; 11.18, 26-28, 32
See, I am setting before you today a blessing.

A reading from the book of Deuteronomy

Moses spoke to the people and said: "So now, Israel,
what does the Lord your God require of you?
Only to fear the Lord your God,
to walk in all his ways, to love him, to serve the Lord your God
with all your heart and with all your soul,
and to keep the commandments of the Lord your God
and his decrees that I am commanding you today,
for your own well-being.

"You shall put these words of mine in your heart and soul,
and you shall bind them as a sign on your hand,
and fix them as an emblem on your forehead.

"See, I am setting before you today a blessing and a curse:
the blessing,
if you obey the commandments of the Lord your God
that I am commanding you today;
and the curse,
if you do not obey the commandments of the Lord your God,
but turn from the way that I am commanding you today,
to follow other gods that you have not known.

"You must diligently observe all the statutes and ordinances
that I am setting before you today."

The word of the Lord.

A period of silence is observed after the reading.

Tobit 5.5b-7
Grant, O God, that we may grow old together.

A reading from the book of Tobit.

On their wedding night,
Tobias began by saying,
"Blessed are you, O God of our ancestors,
and blessed is your name in all generations forever.
Let the heavens and the whole creation bless you forever.

"You made Adam,
and for him you made his wife Eve as a helper and support.
From the two of them the human race has sprung.
You said, 'It is not good that the man should be alone;
let us make a helper for him like himself.'

"I now am taking Sarah, not because of lust, but with sincerity.
Grant that she and I may find mercy
and that we may grow old together."

The word of the Lord.

A period of silence is observed after the reading.

Genesis 2.18-24

The Lord God brought woman to man, and they became one flesh.

A reading from the book of Genesis

The Lord God had created the man and put him in the garden.

Then the Lord God said,

"It is not good that the man should be alone;

I will make him a helper as his partner."

So out of the earth

the Lord God formed every animal of the field

and every bird of the air,

and brought them to the man to see what he would call them;

and whatever the man called every living creature,

that was its name.

The man gave names to all the cattle, and to the birds of the air,

and the every animal of the field;

but for the man there was not found a helper as his partner.

So the Lord God caused a deep sleep to fall upon the man, and he slept;

then he took one of his ribs and closed up its place with flesh.

And the rib that the Lord God had taken from the man

he made into a woman and brought her to the man

Then the man said,

"This at last is bone of my bones and flesh of my flesh;

this one shall be called Woman,

for out of Man this one was taken."

Therefore a man leaves his father and his mother

and clings to his wife,

and they become one flesh.

The word of the Lord.

A period of silence is observed after the reading.

Song of Songs 2.8-14
*The voice of my beloved! Look, he comes,
leaping upon the mountains.*

A reading from the Song of Songs.

The voice of my beloved!
Look, he comes,
leaping upon the mountains, bounding over the hills.
My beloved is like a gazelle or a young stag.
Look, there he stands behind our wall, gazing in at the windows,
looking through the lattice.

My beloved speaks and says to me:
"Arise, my love, my fair one, and come away;
for now the winter is past, the rain is over and gone.
The flowers appear on the earth;
the time of singing has come,
and the voice of the turtledove is heard in our land.
The fig tree puts forth its figs, and the vines are in blossom;
they give forth fragrance.

"Arise my love, my fair one, and come away.
O my dove, in the clefts of the rock, in the covert of the cliff,
let me see your face,
let me hear your voice;
for your voice is sweet, and your face is lovely."

The word of the Lord.

A period of silence is observed after the reading.

Isaiah 66.10, 12-14
Jerusalem will enjoy peace, like a flowing river.

A reading from the book of the prophet Isaiah

Rejoice with Jerusalem, and be glad for her,
all you who love her;
rejoice with her in joy,
all you who mourn over her-

For thus says the Lord:

"I will extend prosperity to her like a river,
and the wealth of the nations like an overflowing stream;
and you shall nurse and be carried on her arm,
and dandled on her knees.

As a mother comforts her child,
so I will comfort you;
you shall be comforted in Jerusalem.

"You shall see, and your heart shall rejoice
your bodies shall flourish like the grass
and it shall be known
that the hand of the Lord is with his servants."

The word of the Lord.

A period of silence is observed after the reading.

Isaiah 55.1-3, 10-11

Come to me, so that you may live. I will make with you an everlasting covenant.

A reading from the book of the prophet Isaiah.

Everyone who thirsts, come to the waters;
and you that have no money, come, buy and eat!
Come, buy wine and milk
without money and without price.
Why do you spend your money for that which is not bread,
and your labour for that which does not satisfy?
Listen carefully to me, and eat what is good,
and delight yourselves in rich food.
Incline your ear, and come to me;
listen, so that you may live.
I will make with you an everlasting covenant,
my steadfast, sure love for David.

For my thoughts are not your thoughts,
nor are your ways my ways, says the Lord.
For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.

For as the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.

The word of the Lord.

A period of silence is observed after the reading.

Song of Songs 8.6-7
Love is strong, strong even as death.

A reading from the Song of Songs.

The bride speaks of her beloved:

Set me as a seal upon your heart,
As a seal upon your arm;
For love is strong as death, passion fierce as a grave.
Love's flashes are flashes of fire, a raging flame.
Many waters cannot quench love
Neither can floods drown it.
If one offered for love all the wealth of his house,
It would be utterly scorned.

The word of the Lord.

A period of silence is observed after the reading.

Ruth 1:16-17

A reading from the book of Ruth

But Ruth replied,
“Don't urge me to leave you
or to turn back from you.
Where you go I will go,
and where you stay I will stay.
Your people will be my people
and your God my God.
Where you die I will die,
and there I will be buried.
May the Lord deal with me,
be it ever so severely,
if even death separates you and me.”

The word of the Lord.

A period of silence is observed after the reading.



NEW TESTAMENT

Ephesians 3.14-19

I pray that you may know the love of Christ, a love beyond knowledge.

A reading from the letter of Paul to the Ephesians

I bow my knees before the Father,
from whom every family in heaven and on earth takes its name.

I pray that, according to the riches of his glory,
he may grant that you may be strengthened in your inner being with
power through his Spirit,
and that Christ may dwell in your hearts through faith,
as you are being rooted and grounded in love.

I pray that you may have the power to comprehend,
with all the saints,
what is the breadth and length and height and depth,
and to know the love of Christ that surpasses knowledge,
so that you may be filled with all the fullness of God.

The word of the Lord.

A period of silence is observed after the reading.

Philippians 2.1-5

Let the same mind be in you that was in Christ Jesus.

A reading from the letter of Paul to the Philippians

If then there is any encouragement in Christ,
any consolation from love,
any sharing in the Spirit,
any compassion and sympathy,
then make my joy complete:
be of the same mind, having the same love,
being in full accord and of one mind.
Do nothing from selfish ambition or conceit,
but in humility regard others as better than yourselves.
Let each of you look not to your own interests,
but to the interests of others.

Let the same mind be in you that was in Christ Jesus.

The word of the Lord.

A period of silence is observed after the reading.

Philippians 4.4-9
Let your minds dwell on what is holy.

A reading from the letter of Paul to the Philippians

Rejoice in the Lord always; again I say, rejoice.

Let your gentleness be known to everyone.

The Lord is near.

Do not worry about anything,

but in everything by prayer and supplication with thanksgiving
let your requests be made known to God.

And the peace of God,

which surpasses all understanding,

will guard your hearts and your minds in Christ Jesus.

Finally, beloved,

whatever is true, whatever is honourable.,

whatever is just, whatever is pure,

whatever is pleasing, whatever is commendable,

if there is any excellence

and if there is anything worthy of praise,

think about these things.

Keep on doing the things that you have learned and received

and heard and seen in me,

and the God of peace will be with you.

The word of the Lord.

A period of silence is observed after the reading

1Corinthians 12.31-13.1-8a

Love Will Never End

A Reading from the first letter of Paul to the Corinthians

Strive for the greater gifts.
And I will show you a still more excellent way.

If I speak in the tongues of mortals and of angels,
But do not have love,
I am a noisy gong or a clanging cymbal.
And if I have prophetic powers,
and understand all mysteries and all knowledge,
and if I have all faith, so as to remove mountains,
but do not have love, I am nothing.
If I give away all my possessions,
And if I hand over my body so that I may boast,
But do not have love, I gain nothing.

Love is patient; Love is kind;
Love is not envious or boastful or arrogant or rude.
It does not insist on its own way;
It is not irritable or resentful;

It does not rejoice in wrongdoing,
but rejoices in the truth.
It bears all things, believes all things,
hopes all things, endures all things.

Love never ends.

The word of the Lord.

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Let each of you look not to your own interests,
but to the interests of others.

Let the same mind be in you that was in Christ Jesus.

The word of the Lord.

A period of silence is observed after the reading.

1 John 4.7-9, 11, 14-16

God loved us so much we ought to love one another

A reading from the first letter of John.

Beloved,
let us love one another, because love is from God;
everyone who loves is born of God and knows God.
Whoever does not love does not know God,
for God is love.

God's love was revealed among us in this way:
God sent his only Son into the world
so that we might live through him.

Beloved, since God loved us so much,
we also ought to love one another.

And we have seen and do testify
that the Father has sent his Son as the Savior of the world.
God abides in those who confess that Jesus is the Son of God,
and they abide in God:
16 So we have known and believe the love that God has for us.
God is love,
and those who abide in love abide in God,
and God abides in them.

The word of the Lord.

A period of silence is observed after the reading.

Ephesians 4.1-7, 11-13

In ministering, we help build the body of Christ.

A reading from the letter of Paul to the Ephesians.

I, the prisoner in the Lord,
beg you to lead a life worthy of the calling to which
you have been called,
with all humility and gentleness,
with patience, bearing with one another in love,
making every effort to maintain the unity of the Spirit
in the bond of peace.

There is one body and one Spirit,
just as you were called to the one hope of your calling,
one Lord, one faith, one baptism,
one God and Father of all,
who is above all and through all and in all.
But each of us was given grace
according to the measure of Christ's gift.

The gifts Christ gave were that some would be apostles,
some prophets, some evangelists,
some pastors and teachers,
to equip the saints for the work of ministry,
for building up the body of Christ,
until all of us come to the unity of the faith
and of the knowledge of the Son of God,
to maturity, to the measure of the full stature of Christ.

The word of the Lord.

A period of silence is observed after the reading

Colossians 3.12-17
Family life in the Lord.

A reading from the letter of Paul to the Colossians.

As God's chosen ones, holy and beloved,
clothe yourselves with compassion,
kindness, humility, meekness, and patience.
Bear with one another and,
if anyone has a complaint against another, forgive each other;
just as the Lord has forgiven you, so you also must forgive.
Above all, clothe yourselves with love,
which binds everything together in perfect harmony.
And let the peace of Christ rule in your hearts,
to which indeed you were called in the one body.
And be thankful.

Let the word of Christ dwell in you richly;
teach and admonish one another in all wisdom;
and with gratitude in your hearts
sing psalms, hymns, and spiritual songs to God.
And whatever you do, in word or deed,
do everything in the name of the Lord Jesus,
giving thanks to God the Father through him.

The word of the Lord.

A period of silence is observed after the reading.

1 John 3.18-24

*This is his commandment: we should believe in Jesus
and love one another.*

A reading from the first letter of John.

Little children, let us love,
not in word or speech, but in truth and action.
And by this we will know that we are from the truth
and will reassure our hearts before him
whenever our hearts condemn us
for God is greater than our hearts,
and God knows everything.

Beloved, if our hearts do not condemn us,
we have boldness before God
and we receive from him whatever we ask,
because we obey his commandments and do what pleases God.

And this is God's commandment,
that we should believe in the name of his Son Jesus Christ
and love one another, just as he has commanded us.
All who obey his commandments abide in him,
and he abides in them.
And by this we know that he abides in us,
by the Spirit that he has given us.

The word of the Lord.

A period of silence is observed after the reading.

Romans 12.9-16
Let love be genuine.

A reading from the letter of Paul to the Romans.

Beloved,
Let love be genuine;
hate what is evil, hold fast to what is good;
love one another with mutual affection;
outdo one another in showing honour.

Do not lag in zeal,
be ardent in spirit,
serve the Lord. Rejoice in hope,
be patient in suffering,
persevere in prayer.
Contribute to the needs of the saints;
extend hospitality to strangers.

Bless those who persecute you;
bless and do not curse them.
Rejoice with those who rejoice,
weep with those who weep.

Live in harmony with one another;
do not be haughty, but associate with the lowly;
do not claim to be wiser than you are.

The word of the Lord.

A period of silence is observed after the reading.

Acts 2.42-47

All who believed were together and had all things in common.

A reading from the Acts of the Apostles.

Those who welcomed the message of Peter were baptized and many were added to the community. They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles.

All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

The word of the Lord.

A period of silence is observed after the reading.

John 2.1-11

There was a wedding in Cana of Galilee.

A reading from the holy gospel according to John.

There was a wedding in Cana of Galilee,
and the mother of Jesus was there.
Jesus and his disciples had also been invited to the wedding.

When the wine gave out, the mother of Jesus said to him,
"They have no wine." And Jesus said to her,
"Woman, what concern is that to you and to me?
My hour has not yet come."
His mother said to the servants, "Do whatever he tells you."

Now standing there were six stone water jars
for the Jewish rites of purification,
each holding about one hundred litres.
Jesus said to the servants, "Fill the jars with water."
And they filled them up to the brim.
He said to them, "Now draw some out,
and take it to the chief steward." So they took it.

When the steward tasted the water that had become wine,
and did not know where it came from
(though the servants who had drawn the water knew),
the steward called the bridegroom and said to him,
"Everyone serves the good wine first,
and then the inferior wine after the guests have become drunk,
but you have kept the good wine until now."
Jesus did this, the first of his signs, in Cana of Galilee,
and revealed his glory; and his disciples believed in him.

The gospel of the Lord.

Matthew 5.1-12a

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

A reading from the holy gospel according to Matthew.

When Jesus saw the crowds, he went up the mountain;
and after he sat down, his disciples came to him.
Then he began to speak, and he taught them, saying:
"Blessed are the poor in spirit,
for theirs is the kingdom of heaven.
Blessed are those who mourn, for they will be comforted.
Blessed are the meek,
for they will inherit the earth.
Blessed are those who hunger and thirst for righteousness,
for they will be filled.

"Blessed are the merciful,
for they will receive mercy.
Blessed are the pure in heart,
for they will see God.
Blessed are the peacemakers,
for they will be called children of God.
Blessed are those who are persecuted for righteousness' sake,
for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you
and utter all kinds of evil against you falsely on my account.
Rejoice and be glad,
for your reward is great in heaven,
for in the same way they persecuted the prophets
who were before you."

The gospel of the Lord.

A period of silence is observed after the reading

Matthew 5.13-16
You are the light of the world.

A reading from the holy gospel according to Matthew.

Jesus went up the mountain and was joined by his disciples.

Then he began to teach them:

"You are the salt of the earth;

but if salt has lost its taste,

how can its saltiness be restored?

It is no longer good for anything,

but is thrown out and trampled under foot.

"You are the light of the world.

A city built on a hill cannot be hidden.

No one after lighting a lamp puts it under the bushel basket,

but on the lampstand,

and it gives light to all in the house.

In the same way,

let your light shine before others,

so that they may see your good works

and give glory to your Father in heaven."

The gospel of the Lord.

A period of silence is observed after the reading.

805(3)

Matthew 7.21, 24-29

The wise man built his house on rock.

A reading from the holy gospel according to Matthew.

Jesus went up the mountain with his disciples.

He sat down and began to teach them:

“Not everyone who says to me, ‘Lord, Lord,’

Will enter the kingdom of heaven,

But only the one who does the will of my Father in heaven.

Everyone then who hears these words of mine and acts on them

Will be like a wise man who built his house on rock.

The rain fell, the floods came,

And the winds blew and beat on that house,

But it did not fall,

Because it had been founded on rock.

And everyone who hears these words of mine

And does not act on them

Will be like a foolish man who built his house on sand.

The rain fell, and the floods came,

And the winds blew and beat against that house,

And it fell _

And great was its fall!”

Now when Jesus had finished saying these things,

The crowds were astounded at his teachings,

For he taught them as one having authority, and not as their scribes.

The gospel of the Lord.

A period of silence is observed after the reading.

805(5)

Matthew 22.35-40

This is the greatest and first commandment, and a second is like it.

A reading from the holy gospel according to Matthew.

One of the Pharisees, a lawyer, asked him a question to test him.

“Teacher, which commandment in the Law is the greatest?”

Jesus said to him,

“You shall love the Lord your God with all your heart,

And with all your soul, and with all your mind.’

This is the greatest and first commandment.

And a second is like it:

‘You shall love your neighbor as yourself.’

On these two commandments hang all the Law and the Prophets.”

The gospel of the Lord.

A period of silence is observed after the reading.

805(6)

Mark 10.6-9

They are no longer two, but one flesh.

A reading from the holy Gospel according to Mark.

Jesus said,

“From the beginning of creation,

‘God made them male and female.’

“For this reason a man shall leave his father and mother

And be joined to his wife,

And the two shall become one flesh.’

So they are no longer two, but one flesh.

Therefore what God has joined together, let no one separate.”

The gospel of the Lord.

A period of silence is observed after the reading.

805(8)

John 15. 9-12
Abide in my love.

A reading from the holy Gospel according to John.

Jesus said to his disciples:

“As the Father has loved me, so I have loved you;

Abide in my love.

If you keep my commandments,

You will abide in my love,

Just as I have kept my Father’s commandments

And abide in his love.

I have said these things to you

So that my joy may be in you,

And that your joy may be complete.

This is my commandment,

That you love one another as I have loved you.”

The gospel of the Lord.

A period of silence is observed after the reading.

805(9)

John 15.12-16

This is my commandment, that you love one another

A reading from the holy Gospel according to John.

Jesus said to his disciples:

“This is my commandment,

That you love one another as I have loved you.

No one has greater love than this,

To lay down one’s life for one’s friends.

You are my friends if you do what I command you.

I do not call you servants any longer,

Because the servant does not know what the master is doing;

But I have called you friends,

Because I have made known to you everything

that I have heard from my Father.

You did not choose me but I chose you.

And I appointed you to go and bear fruit, fruit that will last,

So that the Father will give you whatever you ask him in my name.”

The gospel of the Lord.

A period of silence is observed after the reading.

Wedding Intercessions

CHOOSE **A** OR **B**

A

For _____ and _____
that the Lord will stay close to them in their life together, grant them
length of days, and sustain them in their love. We pray for the Lord.

R/ Lord, hear our prayer.

For all married couples present here, that they may renew their
commitment to love and to share with the world the mystery of God's
friendship. We pray for the Lord.

R/ Lord, hear our prayer.

For the Church of God, that we may be more aware of our vocation as
the bride of Christ. We pray for the Lord.

R/ Lord, hear our prayer.

For the world, that in its hunger for love it may turn to Christ and
acknowledge him as Lord. We pray for the Lord.

R/ Lord, hear our prayer.

For ourselves united here in God's name, that the Word of God may
sustain us all in our vocation to love. We pray for the Lord.

R/ Lord, hear our prayer.

B

That the gifts of the Holy Spirit will be given to _____
and _____ in abundance and make their union
an ever-more powerful sign of Christ's love for the Church. We pray for
the Lord.

R/ Lord, hear our prayer.

For all who are married in the Lord, that God will help them grow in
love and sustain them in their efforts to give of themselves to others.
We pray for the Lord.

R/ Lord, hear our prayer.

For God's holy people, that through this celebration we all may grow in
our desire to serve and love the world. We pray for the Lord.

R/ Lord, hear our prayer.

That the world we live in and are called to serve may be enlivened by
the presence of God shown forth in the love of men and women. We
pray for the Lord.

R/ Lord, hear our prayer.

For our community, for ourselves and for each other, that we may
accept the challenge placed before us today, and make love our way of
live. We pray for the Lord.

R/ Lord, hear our prayer.